
**»The World Thinkers' Panel on the Sustainable Future of
Humankind«**

D E C L A R A T I O N



Zg. Medosi, Korte, Slovenia, 15th September 2011



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The Declaration

»**The World thinkers' Panel on the Sustainable Future of Humankind**«

Digital presentation at www.institut-climatechange.si

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DECLARATION

Of

“The World Thinkers’ Panel on the Sustainable Future of Humankind”

People throughout the world are against the culture of violence and war. They are for a culture of friendship, solidarity, tolerance and peace. (By a decision of 52/13, the decade 2001 to 2010 was unanimously proclaimed “International Decade for a Culture of Peace and non-violence to all children of the world” by the General Assembly of the United Nations.)

By: Prof. Dr. Timi Ecimovic

On 15th August 2011 the World Thinkers’ Forum, Ansted University, Sir Prof. Dr. Major Roger Haw Boon Hong, Penang, Malaysia, SEM Institute for Climate Change, Prof. Dr. Timi Ecimovic, Zg. Medosi, Korte, Slovenia, Prof. Dr. Dana Marie Barry (USA) and Organisation for Protection of Children Rights, Hon. Ricaardoe Di Done, Montreal, Canada, Ambassador Dato’ Dr. Ang Ban Siong (Malaysia), Dr. Nixon Yap (Malaysia), Professor Tang Shui Yuan, Chairman of the “1st International Conference on Protect the Earth and Ocean” in Xiamen, China, and Dr. Garfield Brown, South Africa, proposed founding the panel as follows:

Within the World Thinkers’ Forum is an open and new working panel named: “The World Thinkers’ Panel on the Sustainable Future of Humankind.” For short it is represented by the following acronym “WTP-SFM” and has the sign displayed below.



The address for it is at Korte 124, SI 6310 Izola – Isola, Slovenia.

A long list of people of good will, academicians, scientists, politicians, workers, administration and government officials, and many others are supporting this Declaration. Among them are members of the SEM Institute for Climate Change, the Ansted University family, and honorable and other members of the World Thinkers’ Forum, etc.

The theoretic and practical background for this Declaration can be found in many works about “Sustainable Development” and “Sustainable Future of Humankind.” The trilogy,



“Sustainable Future of Humankind,” Ecimovic, and many more scientists’ work during the first decade of the 21st century could serve as theoretical background. It can be seen at the following link. www.institut-climatechange.si

Members and supporters of the Declaration are free of charge members. The UN, national governments, international corporations, international institutions, national institutions, education institutions and others, are invited to co-operate on the work for the sustainable future of humankind.

The Declaration is giving rights, and is asking for individual social responsibility from members of the human global community: (7000000000+ individuals). The goal is to reach global sustainability of the global humankind community. The global sustainability is a transition from sustainable development societal technique to the sustainable future societal technique. The UN and agencies, especially the UNEP and UNESCO, are welcome to co-operate for the common goal of sustaining the future of humankind.

Our individual lives are very short, and their value and meaning are found substantially in fact that we are integral parts of the “human project”. We must support the continuum of humankind because what we are fundamentally is human beings who are inseparable from the continuum, a continuum that includes our descendents and future generations. As human beings we are responsible for each other and for future generations.

“The World Thinkers’ Panel on the Sustainable Future of Humankind” provides a platform for people (interested in the arts, scientific & cultural activities and peace mission projects) to meet and to work together. The primary goal of the said platform is to create a level of understanding and tolerance between the various peoples of the world and to contribute to the promotion and maintenance of world peace. We welcome all individuals and groups of the world irrespective of race, sex, language and religion. The work of “The World Thinkers’ Panel on the Sustainable Future of Humankind” is based on the respect of human rights and basic liberties of all peoples of the world. This relates directly to the active participation of UNESCO’s project “Culture of Peace”

The task of “The World Thinkers’ Panel on the Sustainable Future of Humankind” is a forum for all non-governmental institutions, ministries, public offices, scientific and cultural organizations as well as institutes, diverse organizations, museums, universities, foundations, unions, associations, business organizations and other establishments. It is also for individuals who are practically, organizationally and scientifically engaged in promoting cultural activities, folk art, culture heritage and scientific activities.

Besides the working order and the activities of our world-wide organization for the practical, organizational, and above all scientific work for culture, we also have to meet a very important, social, humanistic, and cultural-political order. Many of us have learned and grown from being a new member of **“The World Thinkers’ Panel on the Sustainable Future of Humankind”**.

The Declaration is giving rights, and is asking for individual social responsibility of members of the human global community: 7 billion individuals. The goal is to reach global sustainability of the human global community. The global sustainability is a transition from sustainable development societal technique to the sustainable future societal technique.



The UN and agencies, especially the UNEP and UNESCO, are welcome to co-operate for the common goal of sustaining the future of humankind. This declaration will go on to other parts of the world.

We think all members of global humankind community have the responsibility to help when needed. Many grant foundations of Culture, Arts, and Scientific institutions (from local and international levels) will give support to the development of common interests.

We believe that “The World Thinkers’ Panel on the Sustainable Future of Humankind” not only contributes to the attainment and exercise of these rights, but that multiculturalism plays a role in solving some of the problems in modern society.

The founding group of “The World Thinkers’ Panel on the Sustainable Future of Humankind” has established the following categories for making “The World Thinker’s Panel on the Sustainable Future of Humankind.” These categories (that are listed and described below) are important for the panel to achieve its recognition at the international level.

Categories

1. Characteristics of traditional culture
2. Virtues of traditional culture in a modern society
3. Traditional culture and cultural diversity
4. Traditional culture and rights to culture
5. Traditional culture and multiculturalism
6. Plans for the promotion of traditional culture through systematic continuing study of traditional culture, systematization of exchange of traditional culture and regional cooperation, regular conduct of a traditional culture-related forum and development of cultural industry based on traditional culture.

1. Characteristics of traditional culture

A traditional culture is a way and system of life that is practiced by a people for generations, and features an eco-friendly culture where humans coexist with nature, where an individual is relatively less alienated from the others, and when the spiritual culture is pursued more than the material ones.

2. Virtues of traditional culture in a modern society

Since the advent of modernization and industrialization, our modern society has faced a number of obstacles and problems such as the breakdown of ecosystems due to the indiscriminate conquests of nature, severe natural disasters, cut throat competition in the world markets, unbalanced distribution of wealth, widespread human alienation, attachment



to material values at the expense of spiritual values, making it so difficult to lead a humane life. In this context, the traditional culture is of great use for solving such problems in a modern society. In particular, the Confucian cultures in East Asia think highly of ‘filial piety’ and ‘respect’ that are core values, and which are of great worth and merit to remove distrust and enmity between generations and help recover the dignity in human beings.

3. Traditional culture and cultural diversity

The traditional culture is the result of communication and interactions between human beings who have individually adapted themselves to geographical and ecological environments, best representing the individual identity and uniqueness of nations and regions. It can be therefore said that the traditional culture underlies the diversity of world and regional cultures.

4. Traditional culture and rights to culture

The constituents of a nation are entitled to have a political and social life, as well as a culture life. They should have the rights to exercise the freedom to accept the past as well as the present culture. In current times, traditional culture as identified with the past does not belong to the mainstream, therefore, making it difficult for people to appreciate it. In order to satisfy their cultural needs, cultural policies should be set and practiced so that they may have access to traditional culture anywhere and anytime.

5. Traditional culture and multiculturalism

Our contacts and interactions with cultures can make us have a better understanding of other cultures. Therefore, we get to have a better understanding of the different regions and its peoples, further aiding in attaining made and preferentially based on traditional culture. More emphasis on traditional culture and arts is especially needed so that it retains the indigenous ethos of a region.

6. Plans for the promotion of traditional culture

The traditional culture has a meaningful importance as shown above, and for its conservation and promotion, some plans are proposed below. It is so recommended that governments, private groups and communities make active co-operating efforts in realizing this.

(I) Systematization of exchange of traditional culture and regional cooperation.

The exchange of traditional culture has value in promoting multiculturalism. Until today, the exchanges have been made unsystematically and at random, not probably enabling people to gain easy access to other traditional cultures. In order for a community to



exercise their equally cultural rights and enjoy any other traditional cultures, more exchanges and regional co-operation should be ensured institutionally. Governments, private groups and communities should give attention to this.

(II) Regular conduct of a traditional culture-related forum.

The forum should be held regularly for enhancing understanding of traditional cultures in areas, for contribution to the peace of mankind and the world at large, and for maintaining diversity of cultures worldwide, thus accepting multiculturalism, and allowing the nation and community to awake to the importance of traditional culture.

(III) Development of a cultural industry based on traditional culture.

For a traditional culture to be sustainable and alive in modern living, its advantaged competitiveness should be ensured and closely adhered to the life of a community. It is also required that the cultural industry such as folk art and craft art should be developed with traditional cultural assets. The cultural industry affects modern living, and so the traditional culture, uniquely separate from other modern cultural assets, should be made to contribute to satisfying the cultural demands of community.

This Declaration is more fundamental than a mere professional production. It reflects the present endangered status of our global community of humankind, and the absolute need for a better tomorrow characterized by global environmental sustainability and knowledge. The Declaration should be the beginning of the road toward a truly sustainable future of humankind, and harmony of humankind living within the biosphere realities of the planet Earth. This should be our contribution toward the lives of our descendants. The UN and national governments have to transcend from the present, and co-operate for needed changes to sustain the future of humankind. We need a planetary perspective, planetary leadership, and planetary values.

Our present time period should be enriched with active work towards a sustainable future. Also we need skillfull, global, humankind community leadership, under preconditions of individual and collective social responsibility. We must support the accurate scientific knowledge of Nature and humanistic sciences, as well as support and promote respect, peace, morality, and wisdom.

I wish to see the global promotion of ideas from this Declaration and a sustainable future of humankind.

Prof. Dr. Timi Ecimovic



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Humankind«
(Short)**

DECLARATION



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